

J-3763



"PATENT APPLICATION"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

ANTHONY J. CAFFERATA ET AL

U.S. Serial No. 10/699,335

Group Art Unit 3728

Filed: October 31, 2003

D. Fidel, Examiner

DISPLAY PACKAGE WITH STABILIZING
AND INDEXING MEANS

- - - - -
Racine, Wisconsin
July 3, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

A M E N D M E N T

Dear Sir:

In response to the official action mailed April 4,
2006, please amend the captioned application as set forth
below.



JFW

UNITED STATES PATENT AND TRADEMARK OFFICE

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ANTHONY J. CAFFERATA ET AL

U.S. Serial No. 10/699,335

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment / ~~a response~~ in the above-identified application.

 X No additional fee is required.
 An additional fee is required as calculated below -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	<u>Small Entity</u> Rate	<u>Addnl.</u> Fee	<u>Other Than A Small Entity</u> Rate	<u>Addnl.</u> Fee
Total	_____	Minus * _____	_____	x \$ 25	\$ _____	x\$ 50	\$ _____
Indep	_____	Minus * _____	_____	x \$ 100	\$ _____	x\$ 200	\$ _____
First Presentation of Mul Dep Claim.....				x \$ 180	\$ _____	x\$ 360	\$ _____
Total Additional Fee.....				\$ _____		\$ _____

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

 X This response is being filed within the period for response.

 Applicant(s) hereby petition for an extension from the date of the Examiner's Action as follows:

 First-Month Extension..... \$ 60.00 / \$ 120.00
 Second-Month Extension..... \$ 225.00 / \$ 450.00
 Third-Month Extension..... \$ 510.00 / \$ 1020.00

 Small entity status of this application has been established.

A Check in the amount of \$ 0.00 is attached hereto. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-3690 of the undersigned attorney. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: July 3, 2006
(703) 684-6885

By

Mary J. Breiner, Reg. No. 33,161
Attorney of Record